



ANALYTICAL TECHNOLOGIES
 Certified Environmental Testing

Analytical Results Summary

Milnes Elementary School

Client: Environmental Remediation & Management **Contact:** Guillermo M Morales
APL Order ID: 6040546 **Received:** 4/15/16 15:30

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|---------------|---------------|---------------------------|----------|---------|----|-------|
| 6040546-01 (Drinking Water) | | CM01-F | | Collected: 4/15/2016 7:54 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 4/22/16 20:12 | 4/22/16 20:12 | 0.00461 | 4.61 Ppb | 0.00200 | | mg/L |
| 6040546-02 (Drinking Water) | | CM02-F | | Collected: 4/15/2016 8:06 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 4/22/16 20:16 | 4/22/16 20:16 | ND | | 0.00200 | | mg/L |
| 6040546-03 (Drinking Water) | | CM03-F | | Collected: 4/15/2016 8:14 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 4/22/16 20:20 | 4/22/16 20:20 | 0.00240 | 2.4 Ppb | 0.00200 | | mg/L |
| 6040546-04 (Drinking Water) | | CM04-F | | Collected: 4/15/2016 8:20 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 4/22/16 20:24 | 4/22/16 20:24 | 0.00466 | 4.66 Ppb | 0.00200 | | mg/L |

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.

APL 6040546

AQUA PRO-TECH LABORATORIES



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CHAIN OF CUSTODY

CLIENT: ERBA SEND REPORT TO: _____

ADDRESS: 20-12 Maple Ave ADDRESS: _____

PHONE: 973 949 3525 PHONE: _____

E-MAIL: _____ FAX: (973) 949 3526

PROJECT NAME: Erba SEND INVOICE TO: _____

PROJECT ADDRESS: Erba ADDRESS: _____

PROJECT CITY: Erba STATE: ERBA ZIP: _____

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (please see note below)
- 24 hr. data & time required
- 48 hr. data & time required
- 72 hr. data & time required
- 1 week

- REPORT FORMAT
- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/2 REPORTING
 - PHS/24
- ELECTRONIC FORMAT
- EMAIL DELIVER
 - FLUENTE BLD
 - EXCEL
 - SPSS

Analysis Requested

| Sample Source: Field ID | Date | Time | Sample Type | Matrix |
|-------------------------|---------|---------|-------------|--------|
| 01 CMO1-F near manhole | 4-15-16 | 7:50 | D | HNO3 |
| 02 CMO2-F kitchen | | 8:00 AM | | |
| 03 CMO3-F Gym | | 8:10 AM | | |
| 04 CMO4-F near QM120 | | 8:30 AM | | |

RELINQUISHED BY: [Signature] DATE: 4-15-16 RECEIVED BY: [Signature]

TIME: 12:30 SAMPLES

RECEIVED BY: [Signature]

TIME: _____

RECEIVED BY: [Signature]

TIME: _____

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 4.0

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY

By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples